

W.R. Tele

UPDATE TO ORIGINAL APPLICATION

Schedule II

No.:

Department of Indian and Northern Affairs
WATER, FORESTS AND LAND DIVISION

Application for Licence, Amendment of Licence or Renewal of Licence **N 3L 40570**

NOTE: If insufficient space, attach sheets

1. Name & Mailing Address Hamlet of Aklavik Box 88 Aklavik, N.W.T.	2. Address of Head Office in Canada if incorporated Same as left
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3. LOCATION OF UNDERTAKING — describe and attach map naming river, creek, lake, spring or ground water reservoir

As on attached sketch for Water Intake, Sewage Disposal and Solid Waste Sites to be determined.

4. NATURE OF UNDERTAKING — describe and attach plans

Water Supply and Sewage and Solid Waste Disposal for the Community of Aklavik

5. PURPOSE OF UNDERTAKING a) To obtain water <input checked="" type="checkbox"/> b) To divert water <input type="checkbox"/> c) To store water <input type="checkbox"/> d) To alter the flow of water <input type="checkbox"/> e) To return the flow of water <input type="checkbox"/> f) Other (specify) <input type="checkbox"/>	6. WATER USE CLASSIFICATION a) Agriculture <input type="checkbox"/> b) Conservation <input type="checkbox"/> c) Industrial <input type="checkbox"/> d) Municipal <input checked="" type="checkbox"/> e) Power <input type="checkbox"/> f) Water Engineering <input type="checkbox"/> g) Storage <input type="checkbox"/> h) Recreation <input type="checkbox"/>
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7. QUANTITY OF WATER INVOLVED — (cubic feet per second, gallons per day, acre feet per year) 161,000 Lpd.	8. QUALITY OF RETURNED WATER a) Unaltered <input type="checkbox"/> b) Altered (specify) Treatment to be determined, probably a lagoon.
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9. OTHER PROPERTIES AFFECTED BY THIS UNDERTAKING — describe location and list owners.

COPE 71A Lands for probable location of sewage lagoon

10. CONTRACTORS AND SUBCONTRACTORS Names & Addresses	Functions	Department of Indian & Northern Affairs Northern Operations Branch SEP 2 1983 WATER MANAGEMENT YELLOWKNIFE, N.W.T.
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11. TIME SCHEDULE PROPOSED Start: October 1983 Completion: October 2003	12. FEES Application Water Use Total \$ \$ \$
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S. Parkinson Regional Municipal Engineer Aug 30 1983
Signature Title Date

FOR OFFICE USE ONLY

APPLICATION FEE: Amount _____ Receipt No. _____ Date _____	WATER USE FEES: Amount _____ Receipt No. _____ Date _____	APPLICATION Approved by: _____ 19	Filed in Water Use Register: 19
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