



## SCHEDULE C

(Subsection 5(1))

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE

APPLICATION NO: \_\_\_\_\_  
(amendment or renewal only)

### 1. NAME AND MAILING ADDRESS OF APPLICANT

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TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

### 2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED

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TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

### 3. LOCATION OF UNDERTAKING

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Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

### 4. DESCRIPTION OF UNDERTAKING (describe and attach plans)

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**5. TYPE OF UNDERTAKING**

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|----------------------|-----------------------------------|
| 1. Industrial _____  | 2. Mining and Milling _____       |
| 3. Municipal _____   | 4. Power _____                    |
| 5. Agriculture _____ | 6. Conservation _____             |
| 7. Recreation _____  | 8. Miscellaneous (describe) _____ |

**6. WATER USE**

- \_\_\_\_\_ To obtain water
- \_\_\_\_\_ Flood control
- \_\_\_\_\_ To cross a watercourse
- \_\_\_\_\_ To divert water
- \_\_\_\_\_ To modify the base or bank of a watercourse
- \_\_\_\_\_ To alter the flow, or store, water

Other (describe)

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**7. QUALITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)**

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**8. WASTE DEPOSITED (quantity, quality, treatment and disposal)**

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**9. OTHER PERSONS PROPERTIES AFFECTED BY THIS UNDERAKING**  
(give names, mailing address and location; attach list if necessary)

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**10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND  
PROPOSED MITIGATION**

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**11. CONTRACTOR AND SUB-CONTRACTORS (names, addresses and functions)**

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**12. STUDIES UNDERTAKEN TO DATE (attach list if necessary)**

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**13. PROPOSED TIME SCHEDULE**

Start date: \_\_\_\_\_

Completion date: \_\_\_\_\_

NAME: \_\_\_\_\_  
(print)

TITLE: \_\_\_\_\_  
(print)

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

<b>FOR IWB OFFICE USE ONLY</b>			
APPLICATION FEE Amount:	\$ _____	Receipt #:	_____
WATER USE DEPOSIT Amount:	\$ _____	Receipt #:	_____