



SCHEDULE III
(Subsection 6(1))

Type B

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE

APPLICATION/LICENCE NO:
(amendment or renewal only) New

1. NAME AND MAILING ADDRESS OF APPLICANT

Incorporate Hamlet Of Sachs
Harbour, NT. XOE OZO
TELEPHONE: 690-4351 FAX: 690-4802

2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED

Sachs Harbour, NT
TELEPHONE: 690-4351 FAX: 690-4802

3. LOCATION OF UNDERTAKING (describe and attach a map, indicating watercourses and location of any proposed waste deposits) Water Lake Supply.

Latitude 71-59-00N

Longitude 125-14-25W

4. DESCRIPTION OF UNDERTAKING (describe and attach plans)

To obtain trucked water from water lake-pump-house. Constructed. Community water supply Preventative Maintenance Program in effect.

5. TYPE OF UNDERTAKING

1. Industrial	---	4. Power	---	6. Conservation	---
2. Mining and milling	---	5. Agriculture	---	7. Recreation	---
3. Municipal	X				

8. Miscellaneous (describe)

6. WATER USE

To obtain water	X	Flood control	---
To cross a watercourse	---	To divert water	---
To modify the bed or bank of a watercourse	---	To alter the flow of, or store, water	---

Other (describe)

7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quantity to be returned to source)

Water truck delivery;
4,400,000 Litres Per Annum; Return to water lake - NIL

SCHEDULE III—Concluded

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE—Concluded

8. WASTE DEPOSITED (quantity, quality, treatment and disposal) Sewage Lake - No
Treatment - Wind mix; 4,600,000 Litres?

9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (give name, mailing address and location; attach list if necessary)

Inuvialuit Land Administration
107 Mackenzie Road
Inuvik, NT, X0E 0T0

10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION

No environmental impact; inspection Sept 2, 1998
Scott Gallupe - Indian & Northern Affairs Canada,
Inuvik, NT, X0E 0T0. Raw water samples taken at pump-house.

11. CONTRACTOR AND SUB-CONTRACTORS (names, addresses and functions)

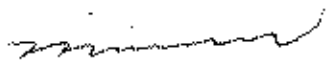
NIL - Water Lake - Pump-House has been constructed. Upgrade included in Five Year Capital Plan

12. STUDIES UNDERTAKEN TO DATE (attach list if necessary)

Department of Public Works transferred the water pump-house treatment over to the Hamlet of Sachs Harbour in January of 1997.

13. PROPOSED TIME SCHEDULE

Completed. Scheduled in new capital plan; Truckfill Station Upgrade \$ 430,000 in 1999/2000. D.P.W. & S. May have had a license prior to Hamlet take over of operations & Maintenance.
Start date _____ Completion date _____

Mervyn G. Ray	S.A.O.		Sept. 21, 98
NAME (Print)	TITLE (Print)	SIGNATURE	DATE

FOR OFFICE USE ONLY

APPLICATION FEE Amount: \$ _____ Receipt No. _____
WATER USE DEPOSIT Amount: \$ _____ Receipt No. _____